Community Announcements

- Reserve your spot in the Dorchester Community Gardens space is limited!! Call 715-654-5819.
- The Village is accepting applications for a variety of part-time summer positions. Apply in person at the Clerk's office, or print the application from our website.

VILLAGE OF DORCHESTER BOARD MEETING

DATE: APRIL 21 (Tuesday), 2015, immediately following organizational meeting Clerk's Office, 228 W. Washington Ave, Dorchester WI

Agenda:

- 1. Meeting called to order.
- 2. Pledge of Allegiance.
- 3. Roll Call.
- 4. Public Input.
- 5. Discuss & possible action on purchasing salt from Marathon County for 2015-2016.
- 6. Discuss & possible action on storm water drainage by Meyer Builders.
- 7. Discuss & possible action on repealing Ordinance no. 154: Cross Connection Control, passed April 4, 1984 -- as required by the DNR.
- 8. Discuss & possible action on repealing Ordinance no. 180: Cross Connection Control, passed Dec. 8, 1999 as required by the DNR.
- 9. Discuss & possible action on approving Jenny Halopka as the new agent for Tappers, LLC.
- 10. Discuss & action on the following Liquor License applications:
- a. Jenny Halopka, d.b.a. Tappers Bar LLC
- b. Heartland Co-Op, Agent: Sandy Aguilera
- c. Dorchester Park Corporation, Agent: Gene Peissig
- d. Pamela Geiger, d.b.a. Boozer's Bar & Grill
- e. Thomas Wempner, d.b.a. Point-O-Eight
- f. Melvin Mohan, d.b.a. Fuzzy's Tavern
- 11. Discuss & possible action on issuing a Temporary "Class B" Retailer's License to the WI State Championship Tractor Pull, Inc. for June 18-21, 2015.

- 12. Discuss & possible action on renewal of Cigarette & Tobacco Retail License applications:
- a. Thomas Wempner, d.b.a. Point-O-Eight
- b. Heartland Co-Op, Agent: Sandy Aguilera
- 13. Discuss & possible action on sending Clerk-Treasurer Ruge to the Municipal Clerks & Treasurers Institute, to include cost of Institute and meals/lodging.
- 14. Update on Building Permits approved by Jim Jantsch.
- 15. Discuss & possible action on building permit submitted by Meyer's Equipment Manufacturing.
- 16. Update on Community Gardens.
- 17. Adjournment.

Terri Wiersma Deputy Clerk-Treasurer